

2008年7月17日乩諭  
戊子年六月十五日乩諭

冠首：中元普渡 孟蘭勝會

中道仙佛造法船，  
元善協力濟幽群，  
普捨財帛施物食，  
渡拔由子脫轉輪。

盂器清淨甘露盛，  
蘭場妙供超孤魂，  
勝境求登憑功果，  
會設經誦達天門。

中道：即意凡界也； 元善：即意諸善子也；明乎？

**解曰：**

凡間和天上的神仙和佛祖都在為建供，普渡和作法事，引渡幽間的孤魂；各位有善心的弟子們，共同協力救濟幽間的一群；普遍的施舍財物和布料食物；普渡由子解脫輪回的痛苦。

把所有祭拜佛器器皿都需清洗干淨，以便用來盛裝甘露；在孟蘭的供佛的道場上超度孤魂野鬼；若要攀登更高的境界，自己必須下多苦功，才能收到效果；在孟蘭勝會上設壇誦經，必能傳達上天。

The earthlings and the Divine in Heaven are all preoccupied with the preparations for the prayer ceremonies to deliver the solitary souls out of darkness. All kind disciples, come together to assist in this task of helping the group of souls, dwelling in the dark world. Distribute money, clothings and food universally and bring salvation to the unborn foetus (because their mothers had abortions or miscarriage) to help them escape from the sufferings of reincarnation.

Clean thoroughly all utensils and equipments used in the offerings to Buddha and the holding of "heavenly dew". During the seventh moon prayer ceremonies to bring salvation to the solitary and wild ghosts, whoever concerned must put in great efforts in order gain better results and to elevate to a higher plane. Prayers chanted during the seventh moon ceremonies will reach Heaven.